



4<sup>th</sup> October 2020  
 17<sup>th</sup> Sunday After Trinity  
 Proper 22

St James' Church  
 www.stjamesexeter.org Exeter

**Rector**

Fr Henry Pryse 01392 431297  
*On leave to recover from surgery*

**Assistant Priest**

Fr Martin Poolton 01392 477488  
*Day off: Saturday*

**Assistant Curate**

Fr Steve Turner 01392 670022  
*Day off: Thursday*

**Parish Office**

Mount Pleasant Road, Exeter. EX4 7AH.  
 01392 420407. office@stjamesexeter.org

**No visitors at present**

Charity register number: 1128877

Today, when we would ordinarily celebrate Harvest Festival, we welcome Reader in Training Joan Ridgway as our preacher.

**This Week**

Morning Prayer is said at 8.30 am Mon – Fri

**Mon 5<sup>th</sup> October** Luke 10 vv. 25 – 37  
 6.00 pm PCC meets

**Tue 6<sup>th</sup> October** Luke 10 vv. 38 – 42  
 William Tyndale, translator, martyr, 1536  
 10.00 am Deanery Chapter meets

**Wed 7<sup>th</sup> October** Luke 11 vv. 1 – 4

**Thu 8<sup>th</sup> October** Luke 11 vv. 5 – 13

**Fri 9<sup>th</sup> October** Luke 11 vv. 15 – 26  
 Denys & companions, bishop, martyr, c. 250  
 Robert Grosseteste, bishop, philosopher, scientist, 1253

Fr Steve: Curate training day

**Sat 10<sup>th</sup> October** Luke 11 vv. 27 – 28  
 Paulinus, bishop, missionary, 644; Thomas Traherne, poet, spiritual writer, 1674

**Next Sunday: 11<sup>th</sup> October**

**18<sup>th</sup> Sunday After Trinity**  
 Matthew 22 vv. 1 – 14

8.00 am Holy Communion

10.00 am Parish Eucharist

**Staying Safe**

In view of the latest restrictions, please remember the importance of government and Church of England guidance on wearing a face covering in church to protect others. The face covering should be over your nose and mouth and fit securely against the sides of your face.



HANDS



FACE



SPACE



**Collect**

*Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.*

Sharing God's love through worship, fellowship and service

## First Reading: Isaiah 5 vv. 1-7

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines;

He built a watch-tower in the midst of it, and hewed out a wine vat in it;

He expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah,

Judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;

I will break down its wall, and it shall be trampled down.

I will make it a waste; it shall not be pruned or hoed,

And it shall be overgrown with briars and thorns;

I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel,

And the people of Judah are his pleasant planting;

He expected justice, but saw bloodshed; righteousness, but heard a cry!

## Psalm 80 vv. 9-17

You brought a vine out of Egypt; you drove out the nations and planted it. You made room around it, and when it had taken root, it filled the land. The hills were covered with its shadow and the cedars of God by its boughs. It stretched out its branches to the Sea and its tendrils to the River. Why then have you broken down its wall, so that all who pass by pluck off its grapes? The wild boar out of the wood tears it off, and all the insects of the field devour it. Turn again, O God of hosts, look down from heaven and behold; Cherish this vine which your right hand has planted, and the branch that you made so strong for yourself. Let those who burnt it with fire, who cut it down, perish at the rebuke of your countenance.

## Second Reading: Philippians 3 vv. 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.



## Gospel Reading: Matthew 21 vv. 33-46

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"?' Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

## Post-Communion Prayer

***Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.***

## Notices

### **Guidelines for Attending Church**

If you are attending a service, please move directly to your seat when you arrive, so that others can also enter the building safely. To protect other members of our Church family, please ensure that you maintain social distance of two metres (around 6'6", or the height of John Cleese) at all times. In line with the latest guidance, a visor is no longer considered to be an effective face covering, as it is not fitted to the sides of your face.

### **Data Recording**

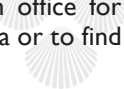
For the purpose of NHS Test and Trace, congregation members' names as well as arrival and departure times are being noted for each service. These details will be kept securely and deleted after 21 days. Names and telephone numbers will be shared only with NHS Test and Trace on request by the same, if necessary to help stop the spread of the coronavirus.

### **St James' Singers**

If you would like to join the singers in our recorded services, please contact the parish office. For the stalwarts of recent months, please ensure that your recording reaches Jim as early as possible so that he has plenty of time to compile the service.

### **Online Participation**

In our weekly online service, it is good to include video recordings of contributions from members of the congregation. If you would like to join in by recording a reading, intercessions, the welcome or the Lord's Prayer, please contact the parish office for your name to be added to the rota or to find out what is involved.





*Congratulations to Fr Steve on his ordination last week at Exeter Cathedral.*

