



28th March 2021
Palm Sunday

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297

Assistant Priest

Fr Martin Poolton 01392 477488

Day off: Saturday

Assistant Curate

Fr Steve Turner 01392 670022

Parish Office

Mount Pleasant Road, Exeter. EX4 7AH.
01392 420407. office@stjamesexeter.org

No visitors at present

Charity register number: 1128877

Notices

Annual Meeting Elections Last Week

Elected as churchwardens: Rachel Martindill and Andrew Mimmack. Newly elected to the PCC: Louise Spencer and Nigel Williams. Many thanks to retiring members Anne Killingback and Cherie Snell for their service.

Resurrection Celebration

Are you planning to come to church at Easter? Please book your place for any of the four services next weekend.

Palm Gospel Reading: Mark 11 vv. 1-11

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This Week

Morning Prayer Online: 8.30 am Mon – Fri

Mon 29th March John 12 vv. 1 – 11

12.00 noon Eucharist

Tue 30th March John 12 vv. 20 – 36

12.00 noon Eucharist

Wed 31st March John 13 vv. 21 – 32

12.00 noon Eucharist

Thu 1st April John 13 vv. 1 – 17 & 31b – 35

Maundy Thursday

10.30 am Fr Henry & Fr Steve:

Chrism Mass (online)

7.00 pm Liturgy for Maundy Thursday

followed by The Watch

Fri 2nd April John 18 v. 1 – 19 v. 42

Good Friday

2.00 pm Liturgy for Good Friday

Sat 3rd April Mark 16 vv. 1 – 8

Next Sunday: 4th April

Easter Day

John 20 vv. 1 – 18

8.00 am Holy Communion

10.00 am Parish Eucharist

Sharing God's love through worship, fellowship and service

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Isaiah 50 vv. 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Psalm 31 vv. 9-16

Have mercy on me, Lord, for I am in trouble; my eye is consumed with sorrow, my soul and my body also. For my life is wasted with grief, and my years with sighing; my strength fails me because of my affliction, and my bones are consumed. I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me. I am forgotten like one that is dead, out of mind; I have become like a broken vessel. For I have heard the whispering of the crowd; fear is on every side; they scheme together against me, and plot to take my life. But my trust is in you, O Lord. I have said, 'You are my God.' My times are in your hand; deliver me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and save me for your mercy's sake.

Second Reading: Philippians 2 vv. 5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father.



Passion Gospel Reading: Mark 15 vv. 1-39

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'



