

6th June 2021 1st Sunday After Trinity Proper 5

St James' Church

www.stjamesexeter.org Exeter

Rector
Fr Henry Pryse 01392 431297
Day off: Monday

Assistant Priest

Fr Martin Poolton 01626 891464

Day off: Saturday

Assistant Curate
Fr Steve Turner 01392 670022

Off duty for recuperation

Parish Office

Mount Pleasant Road, Exeter. EX4 7AH. 01392 420407. office@stjamesexeter.org Charity register number: 1128877

A warm welcome to all, especially those visiting us for the first time. We are also pleased to have Liz Grier on placement with us as a part of her theological training at Trinity College, Bristol. To find out more about St James', please come and chat to us or visit our website. If you would like us to keep in touch with you, please ask for a contact card to leave your details.

Coming Soon

Evening Service: 6.00~pm to 6.45~pm Sunday 20^{th} and 27^{th} June

Gentle spiritual refreshment and worship

This Week

Morning Prayer Online: 8.30 am Mon – Fri

Mon 7th June Matthew 5 vv. I – I2

7.00 pm Singers' rehearsal

Tue 8th **June** Matthew 5 vv. 13 – 16

Thomas Ken, bishop, nonjuror, hymn writer,

1711

10.00 am Deanery Chapter

Wed 9th June Matthew 5 vv. 17 – 19

Columba, abbot, missionary, 597

Ephrem, deacon, hymn writer, teacher of the

faith, 373

12.00 noon Eucharist

5.00 pm Standing committee meets

Thu 10th **June** Matthew 5 vv. 20 – 26

7.30 pm Fr Brian's house group

Fri 11th June John 15 vv. 12 – 17

Barnabas, apostle

Sat 12th **June** Matthew 5 vv. 33 – 37

Next Sunday: 13th June 2nd Sunday After Trinity

Mark 4 vv. 26 - 34

8.00 am Holy Communion 10.00 am Parish Eucharist

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.

Sharing God's love through worship, fellowship and service

First Reading: Genesis 3 vv. 8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and

Second Reading: 2 Corinthians 4 v. 13 - 5 v. 1

between your offspring and hers; he will strike your head, and you will strike his

heel.'

But just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Gospel Reading: Mark 3 vv. 20-35

lesus went home; and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' - for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'