



8<sup>th</sup> August 2021  
10<sup>th</sup> Sunday After Trinity  
Proper 14

St James' Church  
www.stjamesexeter.org Exeter

### Rector

Fr Henry Pryse 01392 431297  
Day off: Thursday

### Assistant Priest

Fr Martin Poolton 01392 477488  
Day off: Saturday

### Assistant Curate

Fr Steve Turner 01392 670022  
Off duty for recuperation

### Parish Office

Mount Pleasant Road, Exeter. EX4 7AH.  
01392 420407. office@stjamesexeter.org  
Charity register number: 1128877

A warm welcome to all, especially to those visiting us for the first time and to the family and friends of Cody James Margrie who will be baptised later today.

### Notices

#### Book Your Slot

A number of recent clashes have disrupted booked users of our buildings. If you need to come into the church or hall to rehearse, to prepare for services or for any other reason, please ensure that you book in advance with the parish office.

#### The Way Ahead

After the Parish Eucharist next week, please come along to the open meeting in the church to discuss the future for St James as pandemic restrictions are lifted. If you have any ideas, please send them to one of the churchwardens or the parish office before next Sunday, so that implementation can be discussed productively.

10.00 am Music

**Recessional hymn 240**

Organ voluntary

Music setting: *Mass of St Thomas* (by David Thorne)

**Guide Me, O Thou Great Redeemer**

Tuba Tune in D (by C S Lang)

### This Week

Morning Prayer is said at 8.30 am  
Online: Mon, Wed, Fri  
In the church: Tue, Thu

**Mon 9<sup>th</sup> August** Matthew 17 vv. 22 – 27

Mary Sumner, founder of the Mothers' Union, 1921

7.00 pm Singers' rehearsal

**Tue 10<sup>th</sup> August** Matthew 18 vv. 1 – 5, 10 & 12 – 14

Laurence, deacon, martyr, 258

4.00 pm Fr Henry: Tax interview

**Wed 11<sup>th</sup> August** Matthew 18 vv. 15 – 20

Clare of Assisi, founder of the Poor Clares, 1253; John Henry Newman, priest, 1890

12.00 noon Holy Communion

2.00 pm Fr Henry: Training

**Thu 12<sup>th</sup> August** Matthew 18 v. 21 – 19 v. 1  
Oswald, king, martyr, 642

**Fri 13<sup>th</sup> August** Luke 9 vv. 28 – 36

Jeremy Taylor, bishop, 1667

Florence Nightingale, nurse, social reformer, 1910

Octavia Hill, social reformer, 1912

**Sat 14<sup>th</sup> August** Matthew 19 vv. 13 – 15

Maximilian Kolbe, friar, martyr, 1941

Next Sunday: 15<sup>th</sup> August

**Blessed Virgin Mary**

Luke 1 vv. 46 – 55

8.00 am Holy Communion

10.00 am Parish Eucharist

11.30 am Discussion Forum

Sharing God's love through worship, fellowship and service

## Collect

**Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.**

## First Reading: 1 Kings 19 vv. 4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

## Second Reading: Ephesians 4 v. 25 - 5 v. 2

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore, be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

## Gospel Reading: John 6 vv. 35 & 41-51

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.' [...] Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

## Post Communion Prayer

**God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.**