



12th May 2024
7th Sunday of Easter

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Day off: Thursday

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Charity register number: 1128877

Notices

Big Cream Tea

Next Sunday, 19th May, we invite friends and neighbours to join us for a free cream tea. Please add your name to the list at the back of the church if you are able to offer scones and/or jam for the event.

Thy Kingdom Come

During this period between Ascension Day and Pentecost, we are praying for the coming of the kingdom, and in particular for five people who are on our hearts. Novena booklets are still available at the back of the church.

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Wed
In the church: Tue, Thu, Fri

Mon 13th May John 16: 29 – 33
11.00 am Holy Communion, Kingsgate
7.00 pm Choir practice

Tue 14th May John 15: 9 – 17
7.30 pm PCC meets

Wed 15th May John 17: 11 – 19
12.00 noon Eucharist

Thu 16th May John 17: 20 – 26

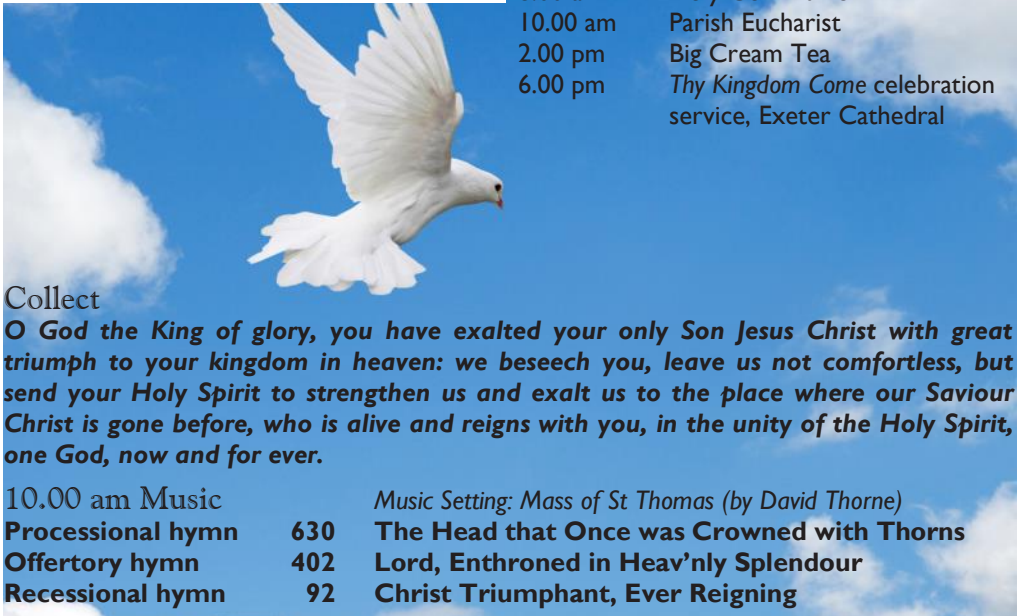
Fri 17th May John 21: 15 – 19
2.00 pm Craft group

Sat 18th May John 21: 20 – 25

Next Sunday: 19th May

Pentecost

John 15: 26 – 27 & 16: 4b – 15
8.00 am Holy Communion
10.00 am Parish Eucharist
2.00 pm Big Cream Tea
6.00 pm Thy Kingdom Come celebration service, Exeter Cathedral



Collect

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

10.00 am Music *Music Setting: Mass of St Thomas (by David Thorne)*
Processional hymn 630 The Head that Once was Crowned with Thorns
Offertory hymn 402 Lord, Enthroned in Heav'nly Splendour
Recessional hymn 92 Christ Triumphant, Ever Reigning

Sharing God's love through worship, fellowship and service

First Reading: Acts 1: 15-17 & 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people). He said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.' So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.' So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Second Reading: 1 John 5: 9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Gospel Reading: John 17: 6-19

Jesus looked up to heaven and prayed: 'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

Post-Communion Prayer

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

