

2nd June 2024 1st Sunday After Trinity

St James' Church

www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297

Day off: Thursday

Parish Office 01392 420407

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Charity register number: 1128877

Notices

Phil's Disco

On Saturday 15th June, Phil will play 'music of our youth' from 7.00 pm to 10.00 pm in the hall. Bring your own drinks, but pizza will be provided. Tickets: £5.00 from Jane Williams, Gary Patch or Rachel Martindill.

Choral Evensong: Sunday 16th June

This peaceful, traditional service at the start of the week is an ideal opportunity to invite your friends and neighbours. The service begins at 6.00 pm.

Homes for Ukraine

Can you help with providing a room for Ukrainian guests (both single people) from September 2024, under the government scheme? Please speak to Grace Davie (07711 512757) for more information.

Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Wed
In the church: Tue, Thu, Fri

Mon 3rd June Mark 12: 1 – 12

7.00 pm Choir practice

Tue 4th **June** Mark 12: 13 – 17

Wed 5th June Mark 12: 18 – 27

12.00 noon Eucharist3.30 pm Messy Church

Thu 6th June Mark 12: 28 – 34

7.30 pm Fr Brian's house group

Fri 7th **June** Mark 12: 35 – 37

2.00 pm Craft group

Sat 8th **June** Mark 12: 38 – 44

Next Sunday: 9th June Second Sunday After Trinity

Mark 3: 20 - 35

8.00 am Holy Communion Parish Eucharist

TODAY

4.00 pm Celebrate Together

6.00 pm Evening Prayer & Benediction



10.00 am Music Music Setting: Mass of St Thomas (by David Thorne)

Processional hymn 93 Christ, Whose Glory Fills the Skies

Offertory hymn 401 Longing for Light, We Wait in Darkness

Recessional hymn 410 Lord of All Hopefulness

First Reading: Deuteronomy 5: 12-15

The Lord say this: Observe the sabbath day and keep it holy, as the Lord your God commanded you. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Second Reading: 2 Corinthians 4: 5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Gospel Reading: Mark 2: 23 - 3: 6

One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against Jesus, how to destroy him.

Post-Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord.