



11th August 2024
11th Sunday After Trinity

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Off duty: Thursday & Friday

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Charity register number: 1128877

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Wed
In the church: Tue, Thu, Fri

Mon 12th August Matthew 17: 22 – 27

Tue 13th August Matthew 18: 1 – 5,
10 & 12 – 14

9.30 am Church booked for recording

Wed 14th August Matthew 18: 15 – 20

12.00 noon Eucharist

Thu 15th August Luke 1: 46 – 55

Fri 16th August Matthew 19: 3 – 12

Sat 17th August Matthew 19: 13 – 15

10.00 am Friends of Mount Pleasant
Health Centre Summer Fair, at
Mount Pleasant Health Centre

Next Sunday: 18th August

Twelfth Sunday After Trinity

John 6: 51 – 58

8.00 am Holy Communion

10.00 am Parish Eucharist

6.00 pm Evening Prayer

TODAY
12.30 pm Marriage thanksgiving service



Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

10.00 am Music

Music Setting: Mass of St Thomas (by David Thorne)

Processional hymn 282

How Sweet the Name of Jesus Sounds

Offertory hymn 61

Be Still, My Soul: the Lord is at Your Side

Recessional hymn 11

Alleluia, Sing to Jesus

Sharing God's love through worship, fellowship and service

First Reading: 1 Kings 19: 4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot



stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

Second Reading: Ephesians 4: 25 - 5: 2

Putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Gospel Reading: John 6: 35 & 41-51

Jesus said to the crowd, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.' [...] Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

Post-Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.