

18th August 2024 12th Sunday After Trinity St James' Church www.stjamesexeter.org Exeter

Mon Wed

This Week

Online

Morning Prayer is said at 8.30 am

Rector

Fr Henry Pryse Day off duty: Thursday 01392 431297

Parish Office 01392 420407 office@stiamesexeter.org Charity register number: 1128877

Notices

Choir

Choir practices will begin again on Monday 26th August at 7.00pm. We look forward to the choir's return to the Parish Eucharist from Sunday Ist September.

Contact Magazine

The new magazine is in preparation now. Help to share our message with the parish is needed. If you are able to take a bundle on Sunday 8th September, please get in touch with Tim Bayton, so that the bundles can be collated in good time.

Save the Date

A parish quiet day will take place at Mill House Retreats on Saturday 16th November.

	In the church: Tue, Thu, Fri
	Mon 19 th August Matthew 19:16 – 22
	10.15 am Holy Communion,
	The Old Rectory
	11.15 am Holy Communion, Kingsgate
/	Tue 20 th August Matthew 19: 23 - 30
)	Wed 21 st August Matthew 20: I – 6
t	12.00 noon Eucharist
	Thu 22 nd August Matthew 22: 1 – 14
	Fri 23rd August Matthew 22: 34 – 40
5	Sat 24th August Luke 22: 24 – 30
ı	Next Sunday: 25 th August
1	Thirteenth Sunday After Trinity
è	John 6: 56 – 69
	8.00 am Holy Communion
	10.00 am Parish Eucharist

TODAY 6.00 pm Evening Prayer

10.00 am Music **Processional hymn Offertory hymn**

Recessional hymn

Music Setting: A New People's Mass (by Dom Gregory Murray) 728 When Morning Gilds the Skies

36 **Angel-Voices Ever Singing**

Be Thou My Vision 64

Sharing God's love through worship, fellowship and service

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Proverbs 9: 1-6

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servantgirls, she calls from the highest places in the town, 'You that are simple, turn in here!' To those without sense she says, 'Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight.'

Second Reading: Ephesians 5: 15-20 Brothers and sisters, be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Gospel Reading: John 6: 51-58

Jesus said to the crowd: 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us



his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

Post-Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

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