



19th January 2025
2nd Sunday of Epiphany

St James' Church
www.stjamesexeter.org Exeter

Rector

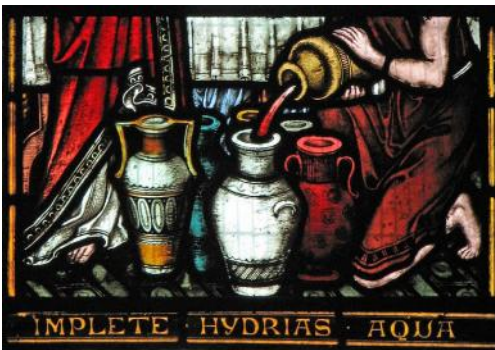
Fr Henry Pryse 01392 431297
Off duty Monday to Saturday

Parish Office 01392 420407
office@stjamesexeter.org
Charity register number: 1128877

Notices

On a Roll

The electoral roll is our register of electors, the list of those qualified to attend and vote at the Annual Parish Meeting in the elections for the Parochial Church Council and for the parish's representatives on the Deanery Synod. A completely new roll must be compiled this year, so everyone who would like to be included must complete a form from the back of the church and return it before the end of February.



Collect

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

10.00 am Music

Processional hymn	306	Immortal, Invisible, God Only Wise
Offertory hymn	102	Come Down, O Love Divine
Recessional hymn	344	Jesus is Lord! Creation's Voice Proclaims It

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Wed
In the church: Tue, Thu, Fri

Mon 20th January Mark 2: 18 – 22
7.00 pm Choir practice

Tue 21st January Mark 2: 23 – 28

Wed 22nd January Mark 3: 1 – 6
12.00 noon Eucharist

Thu 23rd January Mark 3: 7 – 12

Fri 24th January Mark 3: 13 – 19

Sat 25th January Matthew 19: 27 – 30

Next Sunday: 26th January

Third Sunday of Epiphany

Luke 4: 14 – 21

8.00 am Holy Communion
10.00 am Parish Eucharist with guest preacher Major Ivor Bovey (Salvation Army)
12.30 pm Holy Baptism
2.30 pm Free concert: Matthew Clark on the organ
4.00 pm Homelessness Service at St Petrock's

TODAY

2.30 pm Free concert: Tom Salmon on the organ
6.00 pm Wholeness & Healing Service

Sharing God's love through worship, fellowship and service

First Reading: Isaiah 62: 1-5

The Lord says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Second Reading: 1 Corinthians 12: 1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel Reading: John 2: 1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Post-Communion Prayer

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.

