

23rd March 2025 3rd Sunday of Lent

St James' Church

www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297

Day off: Thursday

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Charity register number: 1128877

Notices

Mothering Sunday Posies

Please add your name to the list at the back of the church if you are able to make some small posies for distribution during the Parish Eucharist next Sunday, 30th March.

Maudy Thursday Volunteers

If you could offer a foot to wash during the Maundy Thursday service, please sign up on the list at the back of the church. There is also a list at the back of the church to sign up for The Watch, which will start after the Maundy Thursday service.

TODAY

12.00 noon Annual Parish Meetings

This Week

Morning Prayer is said at 8.30 am

Online: Mon, Wed In the church: Tue. Thu. Fri

Mon 24th March Luke 4: 24 – 30

10.15 am Holy Communion,

The Old Rectory

11.15 am Holy Communion, Kingsgate

7.00 pm Choir practice

Tue 25th March Luke 1: 26 – 38

2.30 pm Lent course in the hall6.00 pm Stations of the Cross

Wed 26th March Matthew 5: 17 – 19

12.00 noon Eucharist

Thu 27th March Luke 11: 14 – 23

Fri 28th March Mark 12: 28 – 38

10.30 am Coffee morning

Sat 29th March Luke 18: 9 – 14

1.00 am British Summer Time begins

Next Sunday: 30th March

Mothering Sunday John 19: 25b – 27

8.00 am Holy Communion 10.00 am Parish Eucharist

(preacher: John Grumett)

Collect

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post-Communion Prayer

Merciful Lord, grant your people grace to withstand the temptations of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord.

10.00 am Music Music Setting: Mass of St Thomas (by David Thorne)

Processional hymn 63 Be Thou My Guardian and My Guide

Offertory hymn 476 Oft in Danger, Oft in Woe

Recessional hymn 569 Rock of Ages

First Reading: Isaiah 55: 1-9

The Lord says this: Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Second Reading: 1 Corinthians 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Gospel Reading: Luke 13: 1-9

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."