



5th April 2026
Easter Sunday

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Off duty: Tue 7th & Thu 9th – Sat 11th April

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Charity register number: 1128877

This Week

Morning Prayer is said at 8.30 am
Online: Wed
In the church: Tue, Thu, Fri

Mon 6th April Matthew 28: 8 – 15
Public holiday

Tue 7th April John 20: 11 – 18

Wed 8th April Luke 24: 13 – 35
12.00 noon Eucharist

Thu 9th April Luke 24: 35 – 48

Fri 10th April John 21: 1 – 14

Sat 11th April Mark 16: 9 – 15
10.30 pm St Anne's Orthodox Church
Easter Vigil and Liturgy

Next Sunday: 12th April

2nd Sunday of Easter John 20: 19 – 31
8.00 am Holy Communion
10.00 am Parish Eucharist
4.00 pm Free Concert with collection
for St James'

Insanæ et Vanæ Curæ

Insanæ et vanæ curæ invadunt mentes nostras, sæpe furore replent corda, privata spe. Quid prodest, O mortalis, conari pro mundanis, si cælos negligas? Sunt fausta tibi cuncta, si Deus est pro te.

Frantic and futile anxieties invade our minds; they often fill our hearts with madness, depriving them of hope. What is the use, O mortal man, of striving after earthly things, if you neglect heaven? All things turn out well for you, if God is on your side.

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

Post-Communion Prayer

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

10.00 am Music

Processional hymn 91

Offertory hymn 10

Communion anthem

Recessional hymn 660

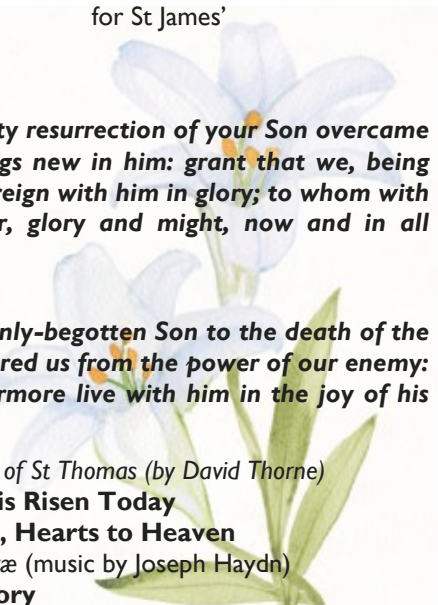
Music Setting: Mass of St Thomas (by David Thorne)

Christ the Lord is Risen Today

Alleluia, Alleluia, Hearts to Heaven

Insanæ et Vanæ Curæ (music by Joseph Haydn)

Thine Be the Glory



Sharing God's love through worship, fellowship and service

First Reading: Acts 10: 34-43

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Second Reading: Colossians 3: 1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Gospel Reading: John 20: 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

