



24th July 2022
St James

St James' Church
www.stjamesexeter.org Exeter

Rector

Fr Henry Pryse 01392 431297
Day off: Thursday

Assistant Priest

Fr Martin Poolton 01392 477488
Day off: Saturday

Assistant Curate

Fr Steve Turner 01392 670022
Day off: Friday

Parish Office

Mount Pleasant Road, Exeter. EX4 7AH.
01392 420407. office@stjamesexeter.org
Charity register number: 1128877



A warm welcome to all and especially to those who are visiting us for the first time. We are also pleased to have with us today Bishop's Chaplain the Rev Preb Nigel Mason as preacher, and Cathedral Curate the Rev Phil Wales as deacon.

This Week

Morning Prayer is said at 8.30 am
Online: Mon, Tue, Wed, Fri
In the church: Thu

Mon 25th July Matthew 20: 20 – 28
10.30 noon Holy Communion at The Lilacs

Tue 26th July Matthew 13: 16 – 17

Wed 27th July Matthew 13: 44 – 46
9.30 am Churchwardens meet
12.00 noon Holy Communion

Thu 28th July Matthew 13: 47 – 53

Fri 29th July John 12: 1 – 8

Sat 30th July Matthew 14: 1 – 12

Next Sunday: 31st July

7th Sunday After Trinity Luke 12: 13 – 21
8.00 am Holy Communion
10.00 am Parish Eucharist
11.30 am Fairtrade Stall in the hall

10.00 am Music

Entrance hymn 747

Offertory hymn 86

Communion music

Recessional hymn 683

Ye Watchers and Ye Holy Ones

Christ is Made the Sure Foundation

O Quam Gloriosum est Regnum (by Tomás Luis de Victoria)

Laudate Dominum (by Jacques Berthier)

To God be the Glory

O Quam Gloriosum est Regnum

O quam gloriosum est regnum

In quo cum Christo gaudent omnes Sancti!

Amictistolis albis

Sequuntur Agnum quocumque ierit.

Laudate Dominum

Laudate Dominum, omnes gentes! Alleluia!

O how glorious is the kingdom

In which all the saints rejoice with Christ!

Clad in robes of white

They follow the Lamb wherever he goes.

Praise the Lord, all you people! Alleluia!

Sharing God's love through worship, fellowship and service

Collect

Merciful God, whose holy apostle Saint James, leaving his father and all that he had, was obedient to the calling of your Son Jesus Christ and followed him even to death: help us, forsaking the false attractions of the world, to be ready at all times to answer your call without delay; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: Acts 11: 27 - 12: 2

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

Second Reading: 2 Corinthians 4: 7-15

We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.



Gospel Reading: Matthew 20: 20-28

The mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.' When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Post-Communion Prayer

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord.